

Divine Intimacy

Divine Intimacy, Vol. 4 Clearing the Path Divine Intimacy Divine Intimacy Divine Intimacy Divine Intimacy Divine Intimacy Divine Intimacy Divine Intimacy: Vol. III Ninth Sunday Through Twenty-first Week of Ordinary Time the Classic book of daily meditations on the Interior Life,, Divine Intimacy Divine Intimacy Divine Intimacy Divine Intimacy: Vol. IV Twenty-second Sunday through the Thirty-fourth Week of Ordinary Time the Classic book of daily meditations on the Interior Life,, Divine Intimacy: Vol. II Ash Wednesday through Pentecost the Classic book of daily meditations on the Interior Life,, Divine Intimacy Divine Intimacy: Vol. I First Sunday of Advent through the Eighty Week of Ordinary Time the Classic book of daily meditations on the Interior Life,, Divine Intimacy: Meditations on the Interior Life for Every Day of the Liturgical Year Divine Intimacy Divine Intimacy Fr. Gabriel of St Mary Magdalen Stephen Parker Gabriel Of St. Mary Magdalen Father Gabriele di Santa Maria Maddalena Father Gabriele di Santa Maria Maddalena Father Gabriel of St. Mary Magdalen E. A. Adeboye Father Gabriel of St. Mary Magdalen Gabriel of St Mary Magdalen M. Magdalen of St. Mary Magdalene Gabriel Father Gabriele di Santa Maria Maddalena Father Gabriel of St. Mary Magdalen Father Gabriel of St. Mary Magdalen Gabriel Of Saint Mary Magdalen Father Gabriel of St. Mary Magdalen Father Gabriele di Santa Maria Maddalena Father Gabriel (of St. Mary Magdalen) Kenneth Muturi

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the classic book of daily meditations on the interior life newly revised and expanded to correspond with the feasts of the catholic liturgical year cover

stephen parker has produced a profound explication of the psychological dimension of yoga from the standpoint of classical raja yoga i would recommend clearing the path for all students of yoga and meditation who truly aspire to a deeper level of practice david frawley

divine intimacy is considered a classic throughout the christian world a work prepared with loving and conscientious labor by one of the great catholic teachers of our time this revision of his famous works vibrates with the freshness of the springtime of grace stirred up by vatican ii and inspired by the renewed impulse to a more vital return to sacred scripture of all the books of meditation available today this series is the most practical liturgically and spiritually formative and helpful for true communion with god volume iii covers from the ninth sunday through the twenty first week of ordinary time

divine intimacy is undoubtedly the classic carmelite work on meditation a book that helps one arrive at intimate union with god by the practice of considering holy truths it is a book that shows how to join prayer and action and put the catholic doctrine on the spiritual life into practice daily divine intimacy has been translated into all principal languages and has met with extraordinary success bringing encouragement and spiritual profit to lay people as well as priests and religious for each day of the year fr gabriel gives 1 a brief introduction 2 a two part meditation followed by 3 a colloquy holy acts of love thanksgiving petition

resolution etc addressed to our lord and based on the truths just meditated upon about three pages are devoted to each day so it reads quickly and even the busiest person can use it regularly the meditations for sundays are based on the sunday gospel readings of the traditional liturgical calendar grounding his work on a firm thomistic basis fr gabriel 1893 1953 draws from sacred scripture and teaching of the great carmelite saints including st john of the cross st teresa of avila st therese of the child jesus and sister elizabeth of the trinity his goal marvelously achieved is to cover the whole doctrine of the spiritual life in the course of a year this is a lifetime book one that is conceived to be used each day and to be read over and over divine intimacy imparts an absolutely catholic view of life and prepares the reader for the greatest possible union with god this side of heaven

can you honestly say i live with god my father i speak with him always and at the very least daily i spoke with him today and i desire to be with him forever in his presence while in prayer so that i can have an intimate conversation with him have you ever stopped to ask who god is in life we assume a lot of things even with god we just assume we know him we have heard and talked about him all our lives but are we sure we know our lord god do we desire intimacy with him yes we are the children of god all of us we are often afraid depressed alarmed and surprised we should not be suffering so very much alone because we have a father in heaven who cares for us with what can be described as an everlasting love a divine love which wants our very good think and ponder that god looks seeks comfort among the different kinds of people and in each he encounters so many glances of betrayers why does man betray him god is in our midst to do good to us why does man want to harm god he brings us gifts why do men throw biting vipers back at him god call s us friends why do men reply accursed one what has god done to them what man do you and i know is more patient and has greater goodness than jesus christ the god man look when you are happy no one abandons you but if you weep if wealth abandons you if you have an infectious disease if your life changes for the worse in terms of health hopes aspirations education and friendships everyone then stays away from you and some will even plot or encourage your very downfall god remains indeed he receives precisely at that moment because you then come to him you are broken and dejected and you no longer have anyone to weep and speak with and then you remember god you desire him to console and save you and god does not say to you go away i do not know you he could say so for in fact you never came to him when you were wealthy healthy and happy to say to him i am this way and i thank you dear god for it but god does not demand this from those who are already giants in love he does not demand gratitude it would suffice for a person to say i am happy and to say this uniquely to god not to regard god as alien to you to remember that he exists too to devote a thought to jesus christ but men do not come to god and he could say i do not know you but god then opens his arms and says come let us weep together look in the small depressing cells jesus christ is there sitting on the same plank bed as the prisoner and speaks to him of a freedom truer than the one beyond those four walls of a freedom which is no longer afraid of being harmed by sins which should be punished and yet that prisoner is someone who has betrayed god offending his law of love perhaps he has killed perhaps he has robbed but now he calls on god there he is at his side the world scorns him he called the one who was killing god and depriving jesus christ the god man of life my friend he can call this unfortunate who comes back to him my friend look god is in deserted houses before they were glad with voices death and indigence have passed by the survivor wanders about alone friends have fled loved ones are far away because of work or death the sun is in the sky but for the survivor all is darkness there is peace in the night air but for the survivor there is no rest and yet god has often been betrayed in that house where creatures have been turned into idolatry creatures have been loved idolatrously in betrayal of gods law but god fuses peace where a storm is the survivor has called him perhaps absent mindedly perhaps without a real will to receive him but god goes to him her without delay oh dear soul god asks for nothing but to be with you that you and i know love serve and so enjoy him in the next

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